

**LEGAL DESCRIPTION**

Lot 1 of Certified Survey Map No. 17897 recorded in the Office of Register of Deeds for Marathon County in Volume 87 of Certified Survey Maps on Page 12, Section 26, T29N, R6E, City of Wausau, Marathon County, Wisconsin, containing 1,772,734 SF (40.696 AC.).

**FLOOD ZONE**  
"ZONE X"  
(Areas determined to be outside the 0.2% annual chance floodplain)  
(FEMA FIRM No. 550245 PANEL 0359F)



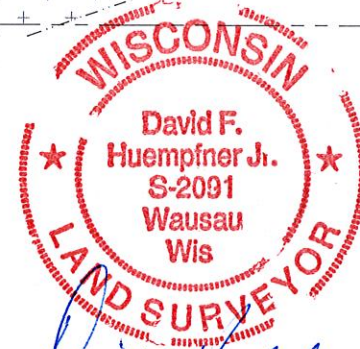
**VICINITY MAP**

**SURVEYOR'S CERTIFICATE**

To City of Wausau:

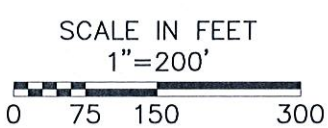
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum standard Detail Requirements for ALTA/NSPS Land title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 3, 4, 11, 17, 18, and 19 of Table A thereof. The fieldwork was completed on November 9, 2017.

Date of Plat of Map: November 15, 2017.



David F. Huempfer, Jr., S-2091  
City of Wausau  
407 Grant Street  
Wausau, WI 54403-4783  
www.ci.wausau.wi.us (715)-261-6740

NORTH REFERENCED TO THE EAST LINE OF SE 1/4, 26-29-06 RECORDED MCC BEARING N0°31'08\"/>



**LEGEND**

- MONUMENT TO BE SET IN 2018 (AFTER UTILITY CONSTRUCTION COMPLETE)
- 1" (1.3" O.D.) IRON PIPE FOUND
- 2" (2.4" O.D.) IRON PIPE FOUND
- 6"X6" GRANITE MONUMENT FOUND
- ⊕ MASONRY NAIL FOUND
- ⊙ 1 1/4" IRON ROD FOUND
- ( ) RECORDED AS

**NOTES**

- ① SECOND 1" IP FOUND TO THE SOUTHWEST AT THIS LOCATION PER MAR. CO. PLAT OF SURVEY DATED 10/19/2015. NOT USED FOR THIS SURVEY.

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**CITY OF WAUSAU**  
Engineering Department  
407 GRANT STREET WAUSAU, WI 54403-4783  
(715) 261-6740 FAX (715) 261-6759

**Wausau**

SURVEYED BY: DRH-BE  
FIELD BOOK NO. PG.  
DESIGNED BY:  
DRAWN BY: DRH  
APPROVED BY:  
POINT FILE:

ISSUED FOR:  PRELIMINARY  REVIEW/APPROVAL  BIDDING/CONST.  REC. REF. DWG.  OFFICE USE

DATE: 11/15/2017

**ALTA/NSPS Land Title Survey**  
Title Policy No. MA68297, Chicago Title Insurance Co., 8/3/2016.

Wausau BUSINESS CAMPUS  
CITY OF WAUSAU

SHEET NO. 1  
OF 1 SHEETS  
FILE NUMBER  
**0976**